



HAND DELIVERED

Due By April 24, 2009

ID# 104934

08 FS-1

## Rhode Island Ethics Commission

## 2008 YEARLY FINANCIAL STATEMENT

RECEIVED  
RHODE ISLAND  
ETHICS COMMISSION  
09 APR 15 AM 9:07JOSHUA B MILLER  
41 TALBOT MANOR  
CRANSTON RI 02905-

ALL QUESTIONS REFER TO THE CALENDAR YEAR JANUARY 1, 2008 THROUGH DECEMBER 31, 2008  
UNLESS OTHERWISE SPECIFIED.

PLEASE ANSWER ALL QUESTIONS AND WHERE YOUR ANSWER IS "NONE" OR "NOT APPLICABLE" SO  
STATE. ANSWERS SHOULD BE PRINTED OR TYPED, and additional sheets may be used if more space is needed.  
For clarification of any question, read instruction sheet.

**Note:** If you are a state or municipal official or employee who is required to file a Yearly Financial Statement, a failure to file the Statement is a violation of the law and may subject you to substantial penalties, including fines. If you received a 2008 Yearly Financial Statement in the mail but believe you did not hold a public position in 2008 or 2009 that requires such filing, you should contact the Ethics Commission (See Instruction Sheet for contact information).

1. MILLER JOSHUA B  
NAME OF OFFICIAL (LAST) (FIRST) (INITIAL)

2. 41 TALBOT MANOR CRANSTON 02905  
HOME ADDRESS (STREET) (CITY/TOWN) (ZIP CODE)

MAILING ADDRESS (if different from home address)

3. List Public Position(s) you hold and governmental unit:

STATE SENATOR DISTRICT 28 WARWICK - CRANSTON  
(PUBLIC POSITION) (MUNICIPALITY, STATE OR REGIONAL)

(PUBLIC POSITION)

(MUNICIPALITY, STATE OR REGIONAL)

I was elected on 10/06 I was appointed on \_\_\_\_\_ I was hired on \_\_\_\_\_  
(date) (date) (date)

If you no longer hold a public position, state date of termination or resignation \_\_\_\_\_

4. List elected office(s) for which you were/are a candidate in either calendar year 2008 or 2009 (Read instruction #4)

STATE SENATE DIST. 28

5. List the following: NAME OF SPOUSE

NANCY S. MILLER

6. List the names of any employer from which you, your spouse, or dependent child received \$1,000 or more gross income during calendar year 2008. If self-employed, list any occupation from which \$1,000 or more gross income was received. If employed by a state or municipal agency, or if self-employed and services were rendered to a state or municipal agency for an amount of income in excess of \$250, list the date and nature of services rendered. If the public position or employment listed in #3, above, provides you with an amount of gross income in excess of \$250 it must be listed here. (Do Not List Amounts.)

NAME OF FAMILY MEMBER EMPLOYED	NAME AND ADDRESS OF EMPLOYER OR OCCUPATION	DATES AND NATURE OF SERVICES RENDERED
JOSHUA MILLER	1. HOT CLUB 575 SO. WATER ST. PROV. RI 02903	YRLY SALARY AS PARTNER
	2. TRINITY BREWHOUSE 186 FOUNTAIN ST. PROV. RI 02903	YRLY SALARY AS OWNER
	3. R.I. STATE LEGISLATURE	STATE SENATOR
NANCY S. MILLER	R.I. HOSPITAL - LAFESPAN EDDY ST. PROV. RI 02903	PART-TIME LAB SCIENTIST

7. List the address or legal description of any real estate, other than your principal residence, in which you, your spouse, or dependent child had a financial interest.

NAMES	NATURE OF INTEREST	ADDRESS OR DESCRIPTION
JOSHUA MILLER	1. 50% 575 SO. WATER ST. HOT CLUB	575 SO. WATER ST. PROV. RI 02903
	2. SUMMER COTTAGE OWNED WITH MOTHER & BROTHERS	10 STATE ST. WELFLEET MA.
	3. CONDO - RENTAL WITH BROTHER	29 ALDEN ST. #4 PROVINCE TOWN MA.

8. List the name of any trust, name and address of the trustee of any trust, from which you, your spouse, or dependent child or children individually received \$1,000 or more gross income. List assets if known. (Do Not List Amounts.)

NAME OF TRUST: KAUFMAN MANAGEMENT REAL ESTATE TRUSTS

NAME OF TRUSTEE AND ADDRESS: STEVE KAUFMAN  
450 7TH AVE. NYC NY 10123

NAME OF FAMILY MEMBER RECEIVING TRUST INCOME: JOSHUA MILLER

ASSETS: NYC REAL ESTATE

9. List the name and address of any business organization or other entity, whether for profit or non-profit, in which you, your spouse, or dependent child held a position as a director, officer, partner, trustee, or a management position.

NAME OF FAMILY MEMBER	NAME AND ADDRESS OF BUSINESS	POSITION
JOSHUA MILLER	1. HOT CLUB & AFFILIATES 575 SO. WATER ST. PROV. RI	V.P. & SEC.
	2. TRINITY BEERWORKS INC & BEER CO. INC 186 FOUNTAIN ST.	V.P., PRES, SEC., TREAS.
	3. PATTERSON PARK PARTNERS LLC / LOCAL 121 121 WASHINGTON ST.	SOLE MEMBER
NANCY MILLER	1. LPC CAMPS - BERN OBERLAND, SWITZERLAND	BOARD OF DIR.
	2. FARM FRESH RI BOX 1943 PROV. RI 02912	BOARD OF DIR.

10. List the name and address of any interested person, or business entity, that made total gifts or total contributions in excess of \$100 in cash or property during calendar year 2008 to you, your spouse, or dependent child. Certain gifts from relatives and certain campaign contributions are excluded. (See instruction #10)

NAME OF PERSON RECEIVING  
GIFT OR CONTRIBUTION

NAME AND ADDRESS OF PERSON OR ENTITY  
MAKING GIFT OR CONTRIBUTION

NONE

11. List the name and address of any business in which you, your spouse, or dependent child individually or collectively holds a 10% or greater ownership interest, or a \$5,000 or greater ownership or investment interest.

NAME OF FAMILY MEMBER

NAME AND ADDRESS OF BUSINESS

JOSHUA MILLER

1. HOT CLUB 575 SO. WATER ST. PROV. RI
2. TRINITY BREWHOUSE 186 FOUNTAIN ST. PROV. RI
3. LOCAL 121 121 WASHINGTON ST. PROV. RI

12. If any business listed in #11, above, did business in excess of a total of \$250 in calendar year 2008 with a state or municipal agency, **AND** you are a member or employee of the agency or exercise direct or legislative control over the agency, list the following:

NAME AND ADDRESS  
OF BUSINESS

NAME OF AGENCY

DATE AND NATURE  
OF TRANSACTION

NONE

13. If any business listed in #11, above, was a business entity subject to direct regulation by a state or municipal agency, **AND** you are a member or employee of the agency or exercise direct or legislative control over the agency, list the following:

NAME AND ADDRESS OF BUSINESS

NAME OF REGULATING AGENCY

NONE

14. If you, your spouse, or dependent child individually or collectively acquired or divested a 10% ownership interest or a \$5,000 or greater ownership or investment interest in a business after January 1, 2009 and before the date you file this statement **AND** if said business was regulated by a state or municipal agency of which you are an employee or a member, or over which you exercise direct or legislative authority, list the following:

NAME AND ADDRESS OF BUSINESS

DESCRIPTION OF INTEREST (NOT AMOUNT)  
AND DATE ACQUIRED AND/OR DIVESTED

NONE

NAME OF REGULATING AGENCY

HOW REGULATED

N/A

15. If you, your spouse, or dependent child individually or collectively acquired or divested a 10% ownership interest or a \$5,000 or greater ownership or investment interest in a business after January 1, 2009 and before the date you file this statement, which did business in excess of \$250 with a state or municipal agency of which you are an employee or a member, or over which you exercise direct or legislative authority, list the following:

NAME AND ADDRESS  
OF BUSINESS

DESCRIPTION OF INTEREST  
DATE ACQUIRED AND/OR DIVESTED  
(DO NOT INCLUDE AMOUNT)

NAME OF STATE  
OR MUNICIPAL AGENCY

NONE

16. If you, your spouse or dependent child were indebted in an amount in excess of \$1,000 to any person, business entity or other organization other than (i) any person related to you, your spouse or dependent child at any time within the third degree of consanguinity, or (ii) a financial institution regulated by any state or by the United States where such indebtedness is secured solely by a mortgage of record on real property used exclusively as your principal residence, or (iii) any indebtedness arising from transactions involving credit cards, please list the following:

NAME AND ADDRESS OF DEBTOR

NAME AND ADDRESS OF LENDER

NONE

I certify under penalty of perjury, that this Financial Statement is a complete and accurate response to the questions presented as to the financial information and interests during the year 2008 of myself, my spouse, and my dependent children. I acknowledge that I may request an advisory opinion from the Ethics Commission as to my conduct under the Code of Ethics. I understand that a copy of the Code of Ethics will be provided to me at no cost upon request by contacting the Ethics Commission.

State of Rhode Island

County of Providence

SIGNATURE

Subscribed and sworn to before me at Providence this 15th day of April 2009.

My Commission expires: 3/1/2010

SIGNATURE OF NOTARY PUBLIC

**THIS STATEMENT WILL BE RETURNED IF IT IS NOT SIGNED AND NOTARIZED AND IF ANY QUESTION IS NOT ANSWERED.**